

**SPECIAL MEETING AGENDA OF THE
CUSTOMER ADVISORY COMMITTEE OF
CITRUS HEIGHTS WATER DISTRICT (CHWD)
MARCH 19, 2018 beginning at 6:00 PM**



**CITRUS HEIGHTS COMMUNITY CENTER
6300 FOUNTAIN SQUARE DRIVE, CITRUS HEIGHTS, CA**

In compliance with the Americans with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the General Manager at (916) 725-6873. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Customer Advisory Committee meetings are video recorded, and available for web streaming at www.chwd.org and www.youtube.com.

CALL TO ORDER:

Upon request, agenda items may be moved to accommodate those in attendance wishing to address that item. Please inform the General Manager.

ROLL CALL OF COMMITTEE MEMBERS:

BUSINESS:

B-1. Customer Advisory Committee Orientation

Receive a presentation on the background of Project 2030 and the expectations of a Customer Advisory Committee Member.

FUTURE CHWD COMMUNITY ADVISORY COMMITTEE MEETING DATES:

May 29, 2018	6:30 PM	Regular Meeting
August 28, 2018	6:30 PM	Regular Meeting
December 11, 2018	6:30 PM	Regular Meeting

ADJOURNMENT:

CERTIFICATION:

I do hereby declare and certify that this agenda for this Special Meeting of the Customer Advisory Committee of the Citrus Heights Water District was posted in a location accessible to the public at the District Administrative Office Building, 6230 Sylvan Road, Citrus Heights, CA 95610 and the Citrus Heights Community Center, 6300 Fountain Square Drive, Citrus Heights, CA 95610 at least 24 hours prior to the regular meeting in accordance with Government Code Section 54956.



Christopher Castruita, Management Services
Supervisor/Chief Board Clerk

Dated: March 14, 2018



Project 2030 Customer Advisory Committee ORIENTATION AGENDA

Monday, March 19, 2018

6:00 - 9:00 pm

Citrus Heights Community Center-Hall A,
6300 Fountain Square Drive, Citrus Heights

- 5:30 pm **Doors Open**
- 6:00 pm **Welcome**
- Agenda Review and Introductions Activity**
- Brief District Background**
- Brown Act Primer Intro**
- Conflict of Interest**
- CAC Process and Logistics**
- Preview of CAC Meeting #1 on May 29, 2018**
- Meeting Take Aways**
- Public Comment**
- 9:00 pm **Close**